

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH _____

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

Richard EARL THORNTON D.C. Nickname _____ Wife's (or SO's) first name CAROL
First Name Middle Initial or Name Last Name Suffix
 11772 Lakeshore No Auburn City 95602 ZIP Extension _____
Home address
 _____ City _____ ZIP Extension _____
Mailing Address (or "Same")
 530 217 7606 Telephone Number DRTHORNTON@earthlink.net Email Address (in CAPITAL letters)
Area Code
 11 06 1941 Birth Date mm dd yyyy Wedding Anniversary 12 19 1999
mm dd yyyy mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

_____ Applicant's Signature
 CAROL THORNTON 8-13-46 Date Sponsor's Signature Badge No. _____
Sponsor's Printed Name

I am a new member <Check whichever applies> I am transferring from Branch # _____

How did you hear about Sons In Retirement? Gene Myers

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

_____ with _____ Company or Organization mm dd yyyy
Former Occupation/s Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection
 Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.
Executive Committee acceptance date _____ Badge No. assigned _____
Membership Chairman _____

Please continue to Activities and Interests on page 2